

**SRI VENKATESWARA COLLEGE OF NURSING**  
**R.V.S.NAGAR, TIRUPATHI ROAD, CHITTOOR**

**Format of Faculty CV**

|            |   |   |
|------------|---|---|
| <b>1.</b>  | <b>Name</b>   | Mrs. S.SUJITHA  |
| <b>2.</b>  | <b>Designation</b>  | Assistant Professor   |
| <b>3.</b>  | <b>Mobile and Email<br/>Gender (Male / Female)</b>                  | 9550839093<br>sujipeters88@gmail.com<br>Female                      |
| <b>4.</b>  | <b>Department</b>   | Child Health Nursing  |
| <b>5.</b>  | <b>Date of Birth / Age</b>  | 29.08.1988, 34yrs   |
| <b>6.</b>  | <b>Address</b>  | D.No.23-395/A-1, Santhi Nagar Colony,<br>KongaReddyPalli, Chittoor. |
| <b>7.</b>  | <b>Community –<br/>General/SC/ST/BC</b>                             | SC  |
| <b>8</b>   | <b>Education Qualifications</b>                                     | M.Sc Nursing  |
| <b>9.</b>  | <b>Experience</b>   | 1 year 6 months (Clinicals)<br>8 Years 1 month (Teaching)           |
| <b>10.</b> | <b>List of Projects</b>   | Attachment 1  |
| <b>11.</b> | <b>List of Paper Publications</b>                                   | Attachment 2  |
| <b>12</b>  | <b>List of Conferences /<br/>Seminars / Workshops<br/>Organized</b> | Attachment 3  |
| <b>13.</b> | <b>List of Conferences /<br/>Seminars / Workshops<br/>Attended</b>  | Attachment 4  |
| <b>14</b>  | <b>List of Other Programmes<br/>Participated</b>                    | Attachment 5  |

## EDUCATIONAL QUALIFICATION

| <b>S.No</b> | <b>Qualification</b>             | <b>Institution/board</b>           | <b>Year of passing</b> | <b>Division</b> |
|-------------|----------------------------------|------------------------------------|------------------------|-----------------|
| 1.          | S.S.C                            | SIR C.R.R.H.S,<br>KONGAREDDYPALLI  | 2003                   | First           |
| 2           | Higher<br>Secondary<br>Education | BOARD OF INTERMEDIATE<br>EDUCATION | 2005                   | First           |

## PROFESSIONAL QUALIFICATION

| <b>S. No</b> | <b>Qualification</b>                             | <b>Institution/board</b>  | <b>Year of passing</b> | <b>Division</b> | <b>Registration</b>    |
|--------------|--|---|------------------------|-----------------|------------------------|
| 1            | B.Sc Nursing                                     | Sri Venkateswara College<br>of Nursing, Chittoor /<br>Dr.NTR University of<br>Health Sciences.<br>Vijayawada, A.P | 2010                   | Pass            | RN-109841<br>RM-109406 |
| 2            | M.Sc Nursing<br>(Medical<br>Surgical<br>Nursing) | P.E.S.College of Nursing,<br>Kuppam / Dr.NTR<br>University of Health<br>Sciences. Vijayawada, A.P                 | 2014                   | First           | RN-109841<br>RM-109406 |

## PROFESSIONAL EXPERIENCE

| <b>S. No.</b> | <b>Period</b>               | <b>Designation</b>     | <b>Name &amp; Address</b>   | <b>Specialty Area</b>   |
|---------------|-----------------------------|------------------------|---|-------------------------|
| 1             | 2.2.2023To<br>TillDate      | Associate<br>Professor | Sri Venkateswara College of<br>Nursing, Chittoor                            | Child Health<br>Nursing |
| 2             | 15.03.2021 to<br>31.12.2022 | Assistant<br>Professor | Sri Venkateswara College of<br>Nursing, Chittoor                            | Child Health<br>Nursing |
| 3             | 01.11.2018-<br>06.03.2021   | Assistant<br>Professor | P.E.S.College of Nursing,<br>Kuppam   | Child Health<br>Nursing |
| 4             | 05.01.2018 -<br>30.10.2018  | Assistant<br>Professor | WFW Arts and Medical Institute  | Child Health<br>Nursing |
| 5             | 01.10.2016 –<br>31.12.2017  | Nursing Tutor          | SCHIEFFELIN Institute of<br>Health Research and Leprosy<br>Centre- Kaligiri | Child Health<br>Nursing |
| 6             | 02.03.2015-<br>24.09.2016   | Nursing Tutor          | P.E.S.College of Nursing,<br>Kuppam   | Child Health<br>Nursing |

**Attachment 1**

**List of projects**

| <b>Title</b> | <b>Year</b> |
|--------------|-------------|
|              |             |

**Attachment 2**

**List of Paper Publication**

**Attachment 3**

**List of Conferences/Workshops/Seminars Organized**

**Attachment 4**

**List of seminars/workshops/seminars attended**

**Attachment 5**

**List of Other Programmes Participated**

